



Regular Meeting of the Common Council

Wednesday, July 9, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, July 9, 2025, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: APPROVAL OF MINUTES OF THE REGULAR MEETINGS OF JUNE 11, 2025
AND JUNE 25, 2025.

[2025-6-11 Minutes](#)

[2025-6-25 Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.
[Report](#)
- B. CORPORATION COUNSEL RESPONSE TO ITEM NO. 36886. RE: LIST OF ALL CITY OF NEW BRITAIN OFFICIALS AND EMPLOYEES, EXCLUDING POLICE AND FIRE PERSONNEL, WHO ARE AUTHORIZED TO TAKE CITY-OWNED VEHICLES HOME AND THE TOWNS THAT THEY COMMUTE TO AND FROM.
[Report](#)
[Original Petition](#)
- C. RE: FINANCE DEPARTMENT MONTHLY REPORT OF ALL CHECKS CUT BY THE CITY.
[Report](#)
[Spreadsheet](#)
- D. RE: SEPTEMBER 9, 2025 PRIMARY LOCATIONS FOR EARLY VOTING, DATES AND TIMES.
[Report](#)

REPORTS RETURNED FROM COMMITTEE

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

- 1. RE: RECOGNITION OF THE NEW BRITAIN SOCCER CLUB AND ITS U-17 BOYS' TEAM AS THE 2025 CONNECTICUT CUP CHAMPIONS. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
- 2. RE: AUTHORIZATION TO EXECUTE ALL GRANT DOCUMENTS WITH THE AMERICAN SAVINGS FOUNDATION FOR THE POLICE EXPLORERS' SUMMER EXPLORER POLICE ACADEMY. F. SANTIAGO, R. SMEDLEY, W. BARBOSA, W. PABON, A. RUSSELL
[Resolution](#)
- 3. RE: AUTHORIZATION TO EXECUTE ALL GRANT DOCUMENTS WITH THE HOMETOWN FOUNDATION FOR THE POLICE EXPLORERS' SUMMER EXPLORER POLICE ACADEMY. F. SANTIAGO, R. SMEDLEY, W. BARBOSA, W. PABON, A. RUSSELL
[Resolution](#)
- 4. PUBLIC BID NO. 4199. RE: \$25,823.76 TO HOUZPITAL, LLC FOR INTERIOR REPAIRS TO THE BOAT HOUSE AT STANLEY QUARTER PARK. F. SANTIAGO, I. SANCHEZ, S. BELOIN-SAAVEDRA, C. SCOTT, J. HARGRAVES, M. MALINOWSKI
[Resolution](#)

5. COOPERATIVE PURCHASING. RE: \$174,020 TO MORTON SALT, INC FOR PURCHASE OF TWO THOUSAND (2,000) TONS OF TREATED ROAD SALT FOR THE PUBLIC WORKS DEPARTMENT DURING THE 2025-2026 WINTER SEASON. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
6. RE: TO AMEND ARTICLE VII OF CHAPTER 15 OF THE CODE OF ORDINANCES IN ACCORDANCE WITH PUBLIC ACT. NO. 25-80 PERTAINING TO MOTOR SCOOTERS, DIRT BIKES, MINIBIKES, POCKET BIKES, BICYCLES WITH HELPER MOTORS AND ALL-TERRAIN VEHICLES. F. SANTIAGO, J. MCNAMARA, I. SANCHEZ, S. BELOIN-SAAVEDRA, C. SCOTT
[Resolution](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Unfinished Business](#)

ADJOURNMENT